

LORI L. SPIELMAN

First Selectman

## STATE OF CONNECTICUT – COUNTY OF TOLLAND INCORPORATED 1786

# TOWN OF ELLINGTON

55 MAIN STREET - PO BOX 187 ELLINGTON, CONNECTICUT 06029-0187

TEL 860-870-3100

FAX 860-870-3102

www.ellington-ct.gov

JAMES M. PRICHARD Deputy First Selectman

SARAH D. COOK MELINDA M. FERRY DAVID E. STAVENS RONALD F. STOMBERG JOHN W. TURNER

Monday, February 10, 2020

## BOARD OF SELECTMEN MEETING 7:00 P.M. TOWN HALL MEETING HALL

#### **AGENDA**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. CITIZENS' FORUM (Non agenda items)
- IV. APPROVAL OF MINUTES
  - A. January 13, 2020 Board of Selectmen Regular Meeting
  - B. January 27, 2020 Board of Selectmen Capital Improvements Deliberation
  - C. January 30, 2020 Board of Selectmen Special Meeting

### V. UNFINISHED BUSINESS:

A. Establish Ad Hoc Government Study Committee

#### VI. NEW BUSINESS

- A. Tax Refunds/Abatements
- B. Re-establish Ad Hoc Emergency Services Committee
- C. 2020 Windermere Elementary School Renovations, Improvements and Additions Project: To consider and act on a resolution: (1) recommending an appropriation and borrowing authorization for renovations, improvements, and additions to Windermere Elementary School to provide a facility serving Pre-K through Grade 6, (2) referring such recommendations to the Board of Finance for consideration; and (3) referring the project to the Planning & Zoning Commission for a report pursuant to Conn. Gen. Stat. § 8-24.
- D. Removal of Tax Credit Balances
- E. Discussion: Forensic Accounting Analysis Finance Department
- F. Earth Day Celebration

### VII. ADMINISTRATIVE REPORTS

- A. Building Department
- B. Emergency Services
  - 1. Resident State Troopers' Office
  - 2. Ellington Volunteer Ambulance Corps
  - 3. Ellington Volunteer Fire Department
  - 4. Crystal Lake Fire Department
  - 5. Emergency Management Director
- C. Fire Marshal

- D. Hall Memorial Library
- E. Tax & Revenue Collector
- F. Town Planner
- G. Human Services
- H. Finance Department
  - 1. 2019 Grand List
  - 2. Financial Statements

### VIII. SELECTMEN COMMITTEE REPORTS

- A. Personnel Committee:
  - 1. Resignations
  - 2. Appointments
  - 3. First Selectman's Salary Review: FY 2020-2021
    - a) Exempt Salary Range Review Position E-8 First Selectman
    - b) **EXECUTIVE SESSION**: For the purpose of discussing personnel performance.
    - c) Set Annual Salary for the First Selectman
- B. Town Ordinance Committee
  - 1. Ordinance Committee Recommendations to the BOS
    - a) Ordinance: Snow and Ice Removal from Sidewalks
    - b) Ordinance: Wetland and Zoning Violations
  - 2.BOS Recommendations for Adoption of Ordinances
  - 3.Set Public Hearing
  - 4.Set Town Meeting

#### IX. SELECTMEN LIAISON REPORTS

### X. FIRST SELECTMAN'S REPORT

- A. New Hires
  - Tracy Cycenas, Assessment Aide, Assessor's Office, full-time
  - Eric Boucher, Assistant Animal Control Officer, per diem
  - Nicole Usher, Assistant Animal Control Officer, per diem
  - Aaron Gelber, Fire Inspector I, per diem
- B. Resignations/Retirements
  - Susan Maheux, Senior Center and HML Bookkeeper
  - Kristyn Stauffer, HML Library Assistant
  - Jose Martinez, School Resource Officer, Resident State Troopers' Office
- C. Other

### XI. CORRESPONDENCE

#### XII. ADJOURNMENT

Any party needing an accommodation may contact the First Selectman's Office at (860) 870-3100 at least 24 hours prior to the meeting.